

यूनियन बैंक
ऑफ इंडिया



Union Bank
of India

क्षेत्रीय कार्यालय यूनियन बैंक भवन विभूतिखंड गोमतीनगर लखनऊ - 226 010

Regional Office, Union Bank Bhawan Vibhuti Khand Gomtinagar Lucknow-226 010

Ph : 0522 - 2306893 (PBX), Fax : 0522-2306884,

E-mail: rolucknow@unionbankofindia.com

PREMISES REQUIRED ON LEASE

Union Bank requires well constructed commercial premises at following locations on lease basis:

1. **Sarojini Nagar Branch** : Carpet area 1700 Sq. Ft. \pm 10% (Within two Km. radius from existing branch at Sarojini Nagar Branch)

The offered property should be in ready possession on ground floor with frontage of minimum 25 ft (approx) having adequate parking space in front and ramp facility for physically abled persons. For details please visit www.unionbankofindia.co.in and www.eprocure.gov.in. The tenders can also be collected from our office at above mentioned address from 11:00 AM to 2:00 PM during working days from 16.09.2023 to 07-10-2023. The last date for submission of tender is **07-10-2023 up-to 3.00 P.M.** The tenders are to be submitted in prescribed format. The tenders are to be submitted and will be opened at our office at above mentioned address.

Technical Bid/Price Bid duly signed by owner sealed in separate covers super scribing the name of Centre should be put in the box kept at our office latest by 3.00 P.M. on 07.10.2023 and the technical bids will be open at **3.30 P.M. on 09.10.2023 in front of bidders.** Bank reserves the right to reject any or all bids without assigning any reasons whatsoever. No bid from any intermediaries/brokers shall be entertained.

Place: Lucknow

Date: 16-09-2023

Dy. General Manager
Regional Office,
RO Lucknow



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OFFER OF BANK'S PREMISES ON LEASE /RENTAL BASIS

TENCHNICAL BID

With reference to your advertisement in the local dailies/ Banks website/ e- procurement portal dated 16-09-2023, I/ We hereby offer the premises owned by us for housing your branch on lease basis.

PART A: GENERAL INFORMATION

I. Name of the owner/s:

(Attach document showing ownership like sale deed, Gift Deed etc.)

II. Share of each owner, if any under joint ownership:

(Attach document showing ownership details)

III. Location:

A. Name of the building/scheme:

B. Sector No.

C. Street:

D. Specify whether the building is situated in Commercial area:

E. Full Address along with pin code & prominent landmark :

F. Locality (Residential/Commercial/ Industrial/ Mixed)



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PART B: TECHNICAL INFORMATION

I. Building

A. Total Carpet Area of the premises: _____ Sq. ft

Whether ready to offer area as required by Bank: Yes / NO

Dimension Details:

S.No.	Particular	Dimension (in feet)			Carpet Area (in square feet)
		Length	Width	Clear height	
1.	Hall				
2.	(To be measured in clear				
3.	rectangles)				
4.	Toilet/Washrooms				
5.	Strong Room (if any)				
6.	Other Area				

B. Floor particulars

Basement/Ground/Lower or Upper ground/Mezzanine/1st floor:
(give area of each floor)

C. Age of the building:

D. Frontage in feet:

E. Access /distance from Main Road:
(Mention whether it is on main road)

F. Type of Building:
(Residential/Commercial/Industrial)

G. Type of Construction
(Load bearing/RCC/Steel framed)

H. Pillars in premises offered (specify no.)

I. Floor numbers and height of each
floor including Basement, if any:
(Clear floor height from floor to ceiling)



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PART C : OTHER PARTICULARS :

1. Lease period offered
2. Amenities available / proposed:
 - (a) Separate electricity meter
 - (b) Sanctioned Electrical power/ load
 - (c) Car Parking facility:
 - (d) Continuous water supply
 - (e) Water supply facility
(Municipal supply/Well/Borewell):
 - (f) No. of toilets:
3. Whether separate water meter is provided:
4. Whether plans are approved by local authorities:
5. Time required for giving possession:
6. Whether agreeable to provide for rooftop for installation of V-SAT/Solar panels/Tower any other bank's equipments (YES/NO):
7. Any other information not covered above:

Place:
Date:

Signature
(Landlord/Owner)

Address _____

Phone No. _____



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**TO BE PACKED IN A SEPARATE SEALED ENVELOPE AND SUPER SCRIBED AS
"PRICE BID"; UNSEALED PRICE BIDS ARE LIKELY TO BE REJECTED**

PRICE BID

PART A: RATES OFFERED (Mandatory)

Carpet Area	Carpet area Offered	Rate per sq feet	Monthly Rent
Carpet area on Ground Floor			
Carpet area on First floor			
Carpet area on basement			
Total			

Rent (Total Monthly Lump sum)

PART B: OTHER DETAILS

- I. Amount of Municipal Taxes per annum:
- II. Maintenance charges (like society Charges/charges for amenities etc)
Per month
- III. Any other charges per month
- IV. Taxes to be borne by *:
- V. Maintenance charges to be borne by:



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VI. Any other charges to be borne by *:

*Please mention (Landlord or bank):

PART C: TOTAL DEMAND (per month)

I Rent	:Rs
II Tax	:Rs
III Maintenance charges	:Rs
IV Any other charges	:Rs
<hr/>	
Total	:Rs
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Place:

Date:

Signature

(Landlord/owner)

Address:

Phone No.:

