

UNION EDUCATION APPLICATION FORM

**AFFIX RECENT
PHOTOGRAPH OF
APPLICANT WITH
SIGNATURE**

1. Please write or type in BLOCK LETTERS
2. Put a tick mark against appropriate item
3. Ensure that all information is correctly filled in. If any detail is not applicable, please write "N.A"
4. Enclose all required supporting documents and project report

Purpose of loan:

Loan Amount:

DETAILS				INFORMATION			
Ack. Date:							
Name of the applicant							
Name of co-applicant							
Address of the applicant & Co-applicant							
Whether SC/ST/OBC etc. (If yes, enclose certificate)				<input type="checkbox"/> Yes <input type="checkbox"/> No		Nationality:	
Date of Birth D D M M Y Y Y Y				Whether related to any employee / Director of Bank:			
				<input type="checkbox"/> Yes <input type="checkbox"/> No			
Age (Enclose Certificate as proof of age)				Sex		Marital Status	
.....Yrs.....Months				<input type="checkbox"/> Male <input type="checkbox"/> Female		<input type="checkbox"/> Single <input type="checkbox"/> Married	
Father / Guardian							
Name & Address							
Occupation							
Monthly Income				Rs..... (If guided by RBI Subsidized scheme, enclose income certificate of Parent)			



EDUCATIONAL QUALIFICATION				
Examination Passed	Year	Marks Obtained (%)	Division	Details of Scholarship, if any

DETAILS OF THE COURSE PROPOSED Full time course: Yes No

Name of course	Duration of Course	Name & Address of College / University	Prospects

DETAILS OF ESTIMATED EXPENDITURE PER ANNUM						
Year	Tuition Fee (Rs.)	Cost of text books / instruments (Rs.)	Hostel (Rs.)	Examination (Rs.)	Others (Rs.)	Total (Rs.)
1						
2						
3						
4						
5						

FINANCIAL REQUIREMENTS

a. In India

Nature of facility	Amount (Rs.)	Purpose	Repayment condition

b. Abroad

Nature of facility	Amount (Rs.)	Purpose	Repayment condition

DETAILS OF COLLATERAL SECURITIES OFFERED (for loans above Rs.7.5 lacs only)						
Sl. No.	Details of Security			Market Value (Rs.)		
In case of studies abroad, whether the admission is secured in the foreign university? <input type="checkbox"/> Yes <input type="checkbox"/> No Whether the 'In principle' sanction to release the foreign exchange is obtained from the authorized dealer / RBI? <div style="text-align: right;"><input type="checkbox"/> Yes <input type="checkbox"/> No</div>						
SB A/c. No.		Date of opening		Expected Income per month after completion of course Rs. _____		
PARTICULARS OF THE GUARANTOR (For loan amount greater than 4 lacs and up to Rs. 7.5 lacs)						
Name & Address	Occupation / Profession	Monthly Income	Net Worth	Liability		
				Direct (Rs.)	Indirect (Rs.)	Total (Rs.)
I/We am/are willing to stand as guarantor/s Place : _____ Date : _____ Guarantor(s) Signature						
DECLARATION 1. The particulars furnished above are true and correct. 2. The advance will be used for the purpose for which it is granted. 3. Any change in my address for communication/contact will be intimated to you. 4. My/Our banking business will be confined to your bank only and I/We will not borrow from any other bank/source during the pendency of the advance with you, without your consent in writing. Place : _____ Date : _____ Applicant's Signature Co-applicant's Signature						